

South Cambridgeshire Hall
Cambourne Business Park
Cambourne
Cambridge
CB23 6EA

t: 08450 450 500
f: 01954 713149
dx: DX 729500 Cambridge 15
minicom: 01480 376743
www.scambs.gov.uk

29 May 2007



**South
Cambridgeshire**
District Council

To: All Members of the Planning Committee

Dear Councillor

You are invited to attend the next meeting of **PLANNING COMMITTEE**, which will be held in the **COUNCIL CHAMBER, FIRST FLOOR** at South Cambridgeshire Hall on **WEDNESDAY, 6 JUNE 2007 at 10.00 a.m.**

Yours faithfully
GJ HARLOCK
Chief Executive

Requests for a large print agenda must be received at least 48 hours before the meeting.

AGENDA		PAGES
PROCEDURAL ITEMS		
1.	Election of Chairman	
2.	Appointment of Vice Chairman	
3.	Apologies	
4.	Minutes of Previous Meeting To authorise the Chairman to sign the Minutes of the meeting held on 9 May 2007 as a correct record.	
5.	Re-appointment of the Planning Sub-Committee The Planning Sub-Committee must be proportional, and example balances are as follows: <ul style="list-style-type: none">• 5 Members (3 Conservatives, 1 Liberal Democrat, 1 Independent)• 6 Members (3 Conservatives, 2 Liberal Democrats, 1 Independent)• 7 Members (4 Conservatives, 2 Liberal Democrats, 1 Independent) The Committee is recommended to appoint a Sub-Committee consisting of five Members. The Planning Sub-Committee meets at 10.00am on the first Friday of every month, subject to cancellation where officers need more time to gather information upon which reports can be based. The	

next scheduled meeting is on 6 July 2007. Officers had a conference with Counsel on 24 May 2007 and need to report to the Sub-Committee the outcomes from that conference. If members of the Sub-Committee agree, there is the option of moving the July meeting forward to Monday 18 June 2007 at 10.00am.

Those Members appointed to the Planning Sub-Committee are requested to determine whether they should next meet on 18 June or 6 July.

PLANNING APPLICATIONS AND OTHER ITEMS FOR DECISION / DISCUSSION

6.	S/1018/06/F – West Wratting (Wadlow Farm) The Objection and Appendices A, B, C and D are available at www.scambs.gov.uk/meetings	1 - 52
7.	S/0588/07/F - Thriplow (Land Adjacent to 8 Woburn Place)	53 - 58
8.	S/0441/07/F – Over (Land adjacent 44 New Road)	59 - 66
9.	S/0659/07/F – Bar Hill (Tesco Stores, Viking Way)	67 - 72
10.	S/0306/07/F – Fen Drayton (20 Park Lane)	73 - 82
11.	S/0565/07/F – Coton (4-11, 46-47 and 50-53 Silverdale Avenue)	83 - 92
12.	S/0698/07/F – Caldecote (2 Damms Pasture, Clare Drive)	93 - 100
13.	S/0600/07/F – Duxford (6 The Green)	101 - 106
14.	S/0607/90/F – Little Gransden (Gransden Lodge Airfield) Appendix 1 is available at www.scambs.gov.uk/meetings	107 - 110
15.	S/0603/07/F – Harston (45 London Road)	111 - 118
16.	S/0622/07/F - Girton (Land Adj 27 Hicks Lane)	119 - 124
17.	S/0703/07/F - Little Wilbraham (The Old Post Office, London Road, Six Mile Bottom)	125 - 128

INFORMATION ITEMS

The following item is included on the agenda for information and is, in the main, available in electronic format only (at www.scambs.gov.uk/meetings and in the Weekly Bulletin dated 30 May 2007). Should Members have any comments or questions regarding issues raised by the report, they should contact the appropriate officer.

18.	Appeals against Planning Decisions and Enforcement Action Summaries of Decisions of interest attached. Contact officers: Gareth Jones, Head of Planning – Tel: 01954 713155 John Koch, Appeals Manager (Special Projects) – Tel: 01954 713268	129 - 130
------------	---	------------------

GUIDANCE NOTES FOR VISITORS TO SOUTH CAMBRIDGESHIRE HALL

Whilst the District Council endeavours to ensure that you come to no harm when visiting South Cambridgeshire Hall you also have a responsibility to ensure that you do not risk your own or others' safety.

Security

Visitors should report to the main reception desk where they will be asked to sign a register. Visitors will be given a visitor's pass that must be worn at all times whilst in the building. Please remember to sign out and return your pass before you leave. The visitors' book is used as a register in cases of emergency and building evacuation.

Emergency and Evacuation

In the event of a fire you will hear a continuous alarm. Evacuate the building using the nearest escape route; from the Council Chamber or Mezzanine viewing gallery this would be via the staircase just outside the door. Go to the assembly point at the far side of the staff car park.

Do not use the lifts to exit the building. If you are unable to negotiate stairs by yourself, the emergency staircase landings are provided with fire refuge areas, which afford protection for a minimum of 1.5 hours. Press the alarm button and wait for assistance from the Council fire wardens or the fire brigade.

Do not re-enter the building until the officer in charge or the fire brigade confirms that it is safe to do so.

First Aid

If someone feels unwell or needs first aid, please alert a member of staff.

Access for People with Disabilities

All meeting rooms are accessible to wheelchair users. There are disabled toilet facilities on each floor of the building. Hearing loops and earphones are available from reception and can be used in all meeting rooms.

Toilets

Public toilets are available on each floor of the building next to the lift.

Recording of Business

Unless specifically authorised by resolution, no audio and / or visual or photographic recording in any format is allowed at any meeting of the Council, the executive (Cabinet), or any committee or sub-committee of the Council or the executive.

Banners / Placards / Etc.

No member of the public shall be allowed to bring into or display at any Council meeting any banner, placard, poster or other similar item. The Chairman may require any such item to be removed.

Disturbance by Public

If a member of the public interrupts proceedings, the Chairman will warn the person concerned. If they continue to interrupt, the Chairman will order their removal from the meeting room. If there is a general disturbance in any part of the meeting room open to the public, the Chairman may call for that part to be cleared.

Smoking

The Council operates a NO SMOKING policy.

Food and Drink

Vending machines and a water dispenser are available on the ground floor near the lifts. There shall be no food and drink in the Council Chamber.

Mobile Phones

Please ensure that your phone is set on silent / vibrate mode during meetings.

EXCLUSION OF PRESS AND PUBLIC

The following statement must be proposed, seconded and voted upon. The officer presenting to report will provide the paragraph number(s).

“I propose that the Press and public be excluded from the meeting during the consideration of the following item number in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph of Part 1 of Schedule 12A (as amended) of the Act.”

Notes

1. Some development control matters in this Agenda where the periods of consultation and representation may not have quite expired are reported to Committee to save time in the decision making process. Decisions on these applications will only be made at the end of the consultation periods after taking into account all material representations made within the full consultation period. The final decisions may be delegated to the Corporate Manager (Planning and Sustainable Communities).
2. The Council considers every planning application on its merits and in the context of national, regional and local planning policy. As part of the Council's customer service standards, Councillors and officers aim to put customers first, deliver outstanding service and provide easy access to services and information. At all times, we will treat customers with respect and will be polite, patient and honest. The Council is also committed to treat everyone fairly and justly, and to promote equality. This applies to all residents and customers, planning applicants and those people against whom the Council is taking, or proposing to take, planning enforcement action. More details can be found on the Council's website under 'Council and Democracy'.